



Agenda- Sandwich Partnership for Families
Thursday, November 18th, 7 p.m.
Room 1 (The Discovery Center)
Sandwich Public Library, 142 Main St.
508-888-0625, ext. 9
[www. sandwichpartnership.org](http://www.sandwichpartnership.org)

1. Welcome and Introductions
2. Approval of Minutes, Review of Agenda
3. Grant Coordinators Report-
Parent Focus Groups
Pasta and Puppets Report
Council on Aging Report
Family Literacy Event with Sally Mavor
Strengthening Families Action Plan
4. Pre-K Early Learning Standards link to K
5. Roundtable Updates- What's new with you?
6. Next Meeting Date: Thurs. January 6th